

July 18, 2022

Be it ever remembered on the Eighteenth day of July, 2022, the day set by the Commissioners for the holding of their regular meeting at the Newton County Government Center. Comes now Glen "Butch" Cain and Kyle D. Conrad, as the duly elected and active Board of Commissioners. Also present were Auditor Tamra M. James, Commissioners' Assistant Ashley Large and Attorney Pat Ryan.

Glen "Butch" Cain called the meeting to order with Ashley Large reciting the pledge to the flag.

Payroll

Kyle D Conrad made a motion, second by Glen "Butch" Cain to approve the Payroll and Longevity for July 8, 2022. Motion was passed.

Claims

Kyle D. Conrad made a motion, second by Glen "Butch" ^{Cain} ~~Cane~~ to approve the claims for July 18, 2022. Motion was passed.

George Ade

Discussion with Scott, the representative of George Ade, for the purchase of a bus for the George Ade facility. Council made a prior motion to purchase the bus only if it were titled in Newton County's name. Commissioners will discuss the purchase of the bus with the Council at their next meeting. *Kyle D. Conrad motions to table this until further discussion with the Council. Second by Glen "Butch" Cain, motion approved.*

Newton County Library

Jennifer Arrenholtz, as representative of the Newton County Library, discussed the outcome of the Council meeting with regards to the \$1.7 million bond the library is requesting. *Kyle D Conrad denies the Council's request to provide the library with \$1.7 million and encourages them to go with the \$1.5 million bond. Motion was retracted.*

Surveyor

Beau Watkins has been in position 1 year. His list is getting shorter since starting with a larger list coming in the Fall. Culvert needs to be fixed in Morocco.

Highway

Sharon is working also on getting bids for 24-150 East, there will be 3 contractor bids by the end of the week. Boring under the roadway on road 1500 on the North edge of ^{Kentland} ~~Kentale~~ for fiber optic cable for a T-Mobile tower. *Kyle D. Conrad motions to approve these request. Glen "Butch" Cain seconds. The motion is passed.* Sharon is confident that open positions will be filled as interviews have been completed.

EMA

Ray requested a meeting to go over the budget.

Maintenance

Jacob requested signatures for the appropriation for security items (ie panic buttons) being put in place.

E911

First Amendment started phone calls again. Told operators to hang up.

Soil and Water

Fair was a success. Handing out details to expand internship. Their strategic planning session for the next 5 years is starting. Planning 2 field days in conjunction with Purdue Extension. One will be approximately November 5 in Brook, In and it will be an outdoor event. The other will be December 8 at the Government Center. They will be for crop advisor credits, producers and for people interested in learning. The Indiana Conservation partnership that was able to pilot a Fields Market Program was paid out and they are now able to help farmers with cover crops more in the South.

Deb

Fair was good and there were more crowds. They are all moved back to the office. Cake walk will raise money for Domestic Arts building.

Step Ahead

Diane is getting recycling containers moved in Roselawn as Ceres Solutions is adding a scale to their property. They will be moved to the Generation Center. The household hazard waste event will be August 20. Diane spoke to Sharon from Highway about getting new signs at the Generation Center for the recycling containers. Earth night went very

Building Commissioner

Braden Evans understands that he will be the interim Building Commissioner until the 3 applicants are interviewed and the position is filled. The Canterbury Subdivision was given the go ahead to create addresses for the 2 properties.

Ashley Large

Interviews will be set up for the 3 interviews for the Building Commissioner position. There will be a special meeting on August 2.

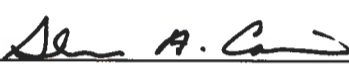
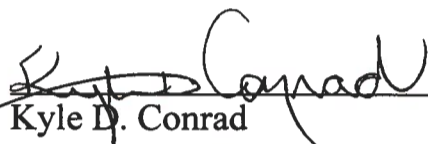
Pat Ryan

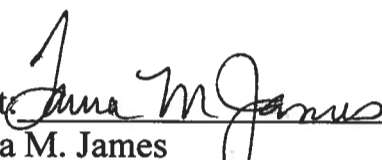
Invoice for Murphy's Food King for \$205.53 that was for the replacement of groceries for the police issue at East Lincoln. Apex is separate and distinct from the clinic.

Council denied the solar project in Kentland.

Kyle D. Conrad makes a motion that Newton County puts the IT services out for bid. Motion dies for a lack of second.

Adjournment- Kyle D. Conrad moves to adjourn meeting, second by Glen "Butch" Cain. All in favor.

		_____
Glen "Butch" Cain, President	Kyle D. Conrad	Tim Drenth

Attest: 
 Tamra M. James
 Newton County Auditor

BSM# 13-288

COPY

NAME OF APPLICANT **BSM Groups for QC Communications**

DATE **7/18/2022**

Permit Number

APPLICATION FOR A PERMIT TO CUT INTO COUNTY ROAD OR COUNTY ROAD RIGHT OF WAY

AUTHORITY—Commissioner's Record 18 Page 201 June 15, 1959
Amended—Commissioner's Record 19 Page 399-400 October 1, 1985
Revised—Commissioner's Record 21 Page 202 April 4, 1995

TO: BOARD OF COMMISSIONERS OF NEWTON COUNTY
COURTHOUSE
KENTLAND, IN 47951

LOCATION:

Legal Descrip Sec. Twp. N. Rge W.---Township Name

Exact Location (Road Numbers) **4453 W 1500 S**

Boring West along the north side ROW of W 1500 S approx. 1329', then Boring under W 1500 S for approx 58'

THE TYPE OF ROAD SURFACE OR COUNTY ROAD RIGHT OF WAY WHERE CUT IS TO BE MADE IS Grass of Way

PURPOSE OF OPENING **UG duct placement by directional bore place 1- 2" duct and fiber optic cable at a minimum of 48"**

NATURE OF OPENING TO BE MADE

Opening will be 1390' feet long in the Road Right of Way.
Opening will be feet long in the road surface
Opening will be 48 inches deep

4" bore X 1390' length in ROW X 48" minimum depth.

THERE WILL BE NO EXCAVATING FOR OPEN DITCHES ON COUNTY HIGHWAY RIGHT OF WAY OF MORE THAN THREE FEET BELOW THE GRADE LINE OF THE CENTER OF ROAD UNLESS THE BOARD OF COMMISSIONERS OF NEWTON COUNTY DEEM IT NECESSARY FOR DRAINAGE OF THE COUNTY ROAD.

THERE WILL BE NO EXCAVATING, ERECTING POLES OR STRUCTURES AT A DISTANCE OF LESS THAN THREE (3) FEET OF A SECTION CORNER, QUARTER SECTION CORNER, OR A PROPERTY CORNER.

RESPONSIBILITY: If this application to cut into road surface and roadbed or county road right of way is granted, I hereby agree that: **ANY OBJECT BEING TRENCHED THROUGH THE ROAD MUST BE BEDDED IN CLEAN SAND AND COVERED WITH AN APPROPRIATE AMOUNT OF #53 STONE. THIS IS TO BE COMPACTED AND COVERED WITH A LAYER OF GEO-GRID AND MORE #53 STONE BEFORE REPLACING THE ASPHALT TO A COMPACTED DEPTH OF THREE (3) INCHES.** If a stone road, after bedding with sand, bring to grade with an appropriate amount of #53 stone. The stone is to be compacted even with the top of the traveled road surface and maintained at that elevation for a period of four (4) weeks.

I further agree to erect and maintain all necessary barricades and warning lights required to safely direct traffic over or around the part of the road where the above described work is to be done so long as the work in any way interferes with traffic.

I further agree to move or remove any structures installed under this permit, at applicant's own expense, should future traffic conditions or road improvements necessitate and when requested to do so by THE BOARD OF COUNTY COMMISSIONERS OF NEWTON COUNTY.

I further agree to assume all responsibility for any injury or damage to persons or property resulting directly or indirectly from the work contemplated in this application.

Ordinance 02-22-05-A
Ordained and Amended the 22nd day of February, 2005.

I further agree to stop said work at any time upon request of THE BOARD OF COUNTY COMMISSIONERS OF NEWTON COUNTY.

I further agree that said work will not interfere with any existing structure along or across said county road, without permission from owner of said structure.

I further agree that all material used in connection with this work will meet the requirements of THE BOARD OF COUNTY COMMISSIONERS OF NEWTON COUNTY.

I further agree to notify the HIGHWAY SUPERINTENDENT OF NEWTON COUNTY preceding the beginning of the work.

CHARGE: ATTACHED hereto payment of a minimum amount of One hundred Dollars (\$100.00) or a fee of Twenty Five Cents (\$0.25) per foot for encroachment upon the County Road or county Road Right of Way whichever is greater, covering the cost of this permit. Check or Bank Draft to be made payable to the Treasurer of Newton County.

Applicant shall notify all public utilities before beginning work.

This application will expire after sixty (60) days if work is not commenced.

FAILURE TO COMPLY WITH THE TERMS OF THIS PERMIT OR FAILING TO APPLY FOR A ROAD CUT PERMIT SHALL SUBJECT YOU TO BE A PARTY OF A FINE UP TO THE SUM OF \$1500.00.

SKETCH

Cole Spivey

Signature of Applicant

Address: 225 Mulberry St, Seymour, IN 47274

COPY

COUNTY COMMISSIONER DATE

COUNTY COMMISSIONER DATE

COUNTY COMMISSIONER DATE

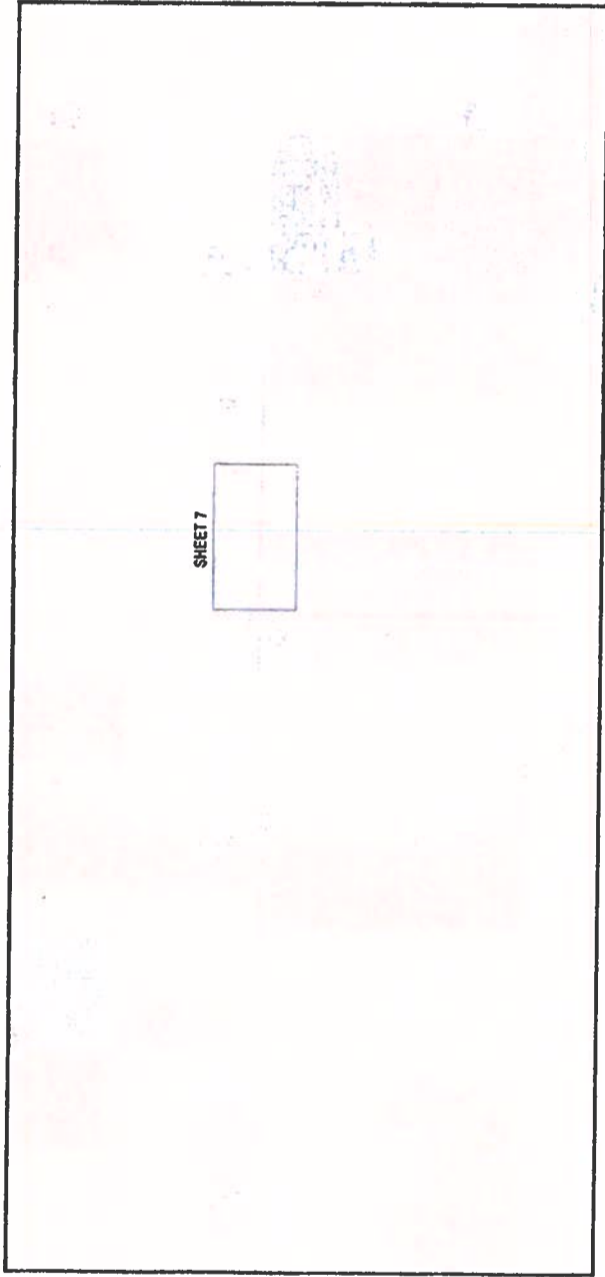
HIGHWAY SUPERINTENDENT DATE

COUNTY SURVEYOR DATE

Ordinance 02-22-05-A
Ordained and Amended the 22nd day of February, 2005



T-MOBILE TOWER
4453 W 1500 S, Kentland, IN



SHEET INDEX
 1 - COVER SHEET
 2 - NOTES / LEGEND
 3 - RAKEOFF SHEET
 4 - MOT SHEET
 5 - 6 - DETAIL SHEET
 7 - PLACEMENT SHEET



 BSM Groups LLC 812-528-7026	NEWTON COUNTY RIGHT OF WAY PERMIT	PROJECT T-MOBILE TOWER LOCATION: 4453 W 1500 S Kentland, IN Newton City / Jefferson Township	SCOPE OF WORKS Approximately 1500' (ft) of New Underground Cable Conduct Depth: 48" (in) Standard / Unless Specified	PERMITS REQUIREMENTS: RIGHT OF WAY: REQUIRED DDOT: NOT REQUIRED RAILROAD: NOT REQUIRED	BSM / CLIENT I.D.: 13-208 SHEET: 1 OF 7	
	DATE: 07/11/2022 CONTRACT SET: XXX REV 1: XXX PERMIT: XXX AS BUILT: XXX					

GENERAL NOTES

1. Contractor must obtain utility locates prior to disturbing the ground.
2. Contractor must have a copy of the approved permit from the appropriate agency on the jobsite at all times.
3. All sub-surface cable and duct facilities will be placed at standard minimum depth 48" (in) with a standard of 60" deep unless otherwise specified herein, or directed by a Design Firm representative.
4. Any disturbed landscaping will be replaced to equal or better than that which existed prior to work.
5. Project site will be properly secured prior to the end of each day.
6. All work is to be in accordance with all authorities having jurisdiction in the work zone.
7. Contractors are advised to contact Design Firm for any additional information or clarification concerning scope of work or the requirements necessary for project completion.
8. Contractor is responsible to add verify all dimensions, quantities and existing conditions prior to construction. If a significant change to the route is needed, please contact Design Firm or a project coordinator representative before proceeding.
9. Before construction begins, contractor shall take appropriate precautions to avoid any potential obstructions prior to proceeding with work.
10. The contractor shall verify the road right-of-ways and easements prior to beginning work.
11. No construction on private property will commence until written approval is given by a Design Firm employee.
12. Contractor shall not proceed with work until they have received approval by a Design Firm employee and have been directed to do so by an authorized project coordinator representative.
13. Contractor shall not exceed the original scope of work without written authorization by a Design Firm employee and have been directed to do so by an authorized project coordinator representative.
14. Contractors to provide ducts, vaults, cable and all other hardware necessary to complete installation unless otherwise arranged with the project coordinator.
15. All ducts to extend no more than 6" (in) in length inside vaults, hand holes, or man hole walls unless otherwise specified.
16. Contractor to provide all spare ducts.
17. Contractor to cap and/or plug all ducts.
18. Contractor to place grounding rods in all vaults, hand holes, and man holes.
19. Contractor shall double beam all aerial cable bays and grounds started at the beginning and end of each strand (transformer) poles with other types of power equipment that draw a load current under normal conditions, and at a maximum linear pole spacing between grounds of 1,320 ft.
20. Contractor will complete all work herein unless otherwise specified, and performed to project coordinators' construction specifications.
21. As-Built will be required for each project including GPS location and cable footage (sequentially) at every access point, slack loop, splice location, riser pole and termination point.
22. Contractor will also provide notes of all changes in depth, turning lines, multi locations, and any other applicable notes to depict the work that took place.

*NOTE: All major changes must be pre-approved by an authorized Design Firm employee and project coordinator prior to starting the work.

LEGEND

UG DUCT PLACEMENT	VAULT / HAND HOLE - EXISTING	VAULT / HAND HOLE - INSTALL
UG DUCT PLACEMENT WITH COAX	UTILITY POLE - EXISTING	UTILITY POLE - INSTALL
PLACE FIBER IN EXISTING DUCTS	RISER - EXISTING	RISER - PROPOSED
PLACE COAX IN EXISTING DUCTS	POLE ANCHOR/DOWN GUY - EXISTING	POLE ANCHOR/DOWN GUY - PROPOSED
PLACE NEW STRAND AND FIBER	AERIAL STORAGE LOOP - EXISTING	AERIAL STORAGE LOOP - PROPOSED
PLACE NEW STRAND AND COAX	BURIED STORAGE LOOP - EXISTING	BURIED STORAGE LOOP - PROPOSED
OVERLASH FIBER	SPUR CASE - EXISTING	SPUR CASE - INSTALL
OVERLASH COAX	PEDESTAL - EXISTING	PEDESTAL - INSTALL
PLACE & 6M OHG	STATION(S) REMOVAL	LOCATE POST - INSTALL
EXISTING U.G.	POLE LABELING	WARNER POST - INSTALL
EXISTING O.H.	# AZ	AS-BUILT LOCATION REFERENCE
EDGE OF PAVEMENT (E.O.P.)	POLE OWNER	AS-BUILT CABLE SEQUENCING
STREET CENTER LINE	ATTACHMENT	VA-L1 LOOP - SPUR
RIGHT OF WAY (APPARENT R.O.W.)	POSITION	W XXXXX
RIGHT OF WAY (ASSUMED R.O.W.)	DATE READY	DU XXXXX
LIMITED ACCESS - RIGHT OF WAY (L.A.-R.O.W.)		
PROPERTY LINE		
EASEMENT LINE		
FENCE LINE		
SANITARY SEWER LINES		
STORM SEWER DRAIN LINES		
ELECTRIC LINES		
CABLE TV		
WATER LINES		
GAS LINES		
TELEPHONE LINES		
UNKNOWN UTILITY LINES		
RAIL ROAD LINE		



**BSM
Groups LLC**
812-526-7026

**NEWTON COUNTY
RIGHT OF WAY PERMIT**

PROJECT
LABOUR TOWER
LOCATION: 4433 W 1500 S
Kensaw, IN
(Hewlett-Packard, Jefferson University)

SCORE OF WORK
Approximately 1500' in of New Underground Cable
Contract Depth: 48" in Standard Unless Specified

DESIGN: ENR 07/17/2022
BY SET: XXX
REV: XXX
PERMIT: XXX
AS BUILT: XXX

PERMITS REQUIREMENTS:
RIGHT OF WAY: REQUIRED
HOOD: NOT REQUIRED
RAILROAD: NOT REQUIRED

BSM CLIENT #:
13-788

SHEET 1 **OF** 7



	Bore and Place Bore and Place Duct 2 - 1 1/4"	Bore and Place Bore and Place Duct 1 - 2"	Bore and Place Bore and Place Duct 1 - 4"	Place Fiber in Existing Duct	Blow and Pull Fiber	Blow and Pull Coax	Work Within Right of Way	Place Vault 30"x48"x36"	Place Pedestal	Riser 2", PVC U-Guard	Delash/Relash	Place New Strand and Fiber	Place New Strand and Coax	Overlash New Fiber to Existing Strand	Overlash New Coax to Existing Strand
SHEET 7	1828	1828		59	1887		1390	3							
Total	1828	1828		59	1887		1390	3							



**NEWTON COUNTY
RIGHT OF WAY PERMIT**

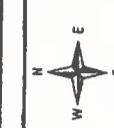
PROJECT
MOBILE TOWER
LOCATION: 4453 W 1500 S
Kendall HI
Newton City Jefferson Township

SCOPE OF WORK
Approximately 1500' (ft) of New Underground Cable
Conduit Depth: 48" (ft) Standard Unless Specified

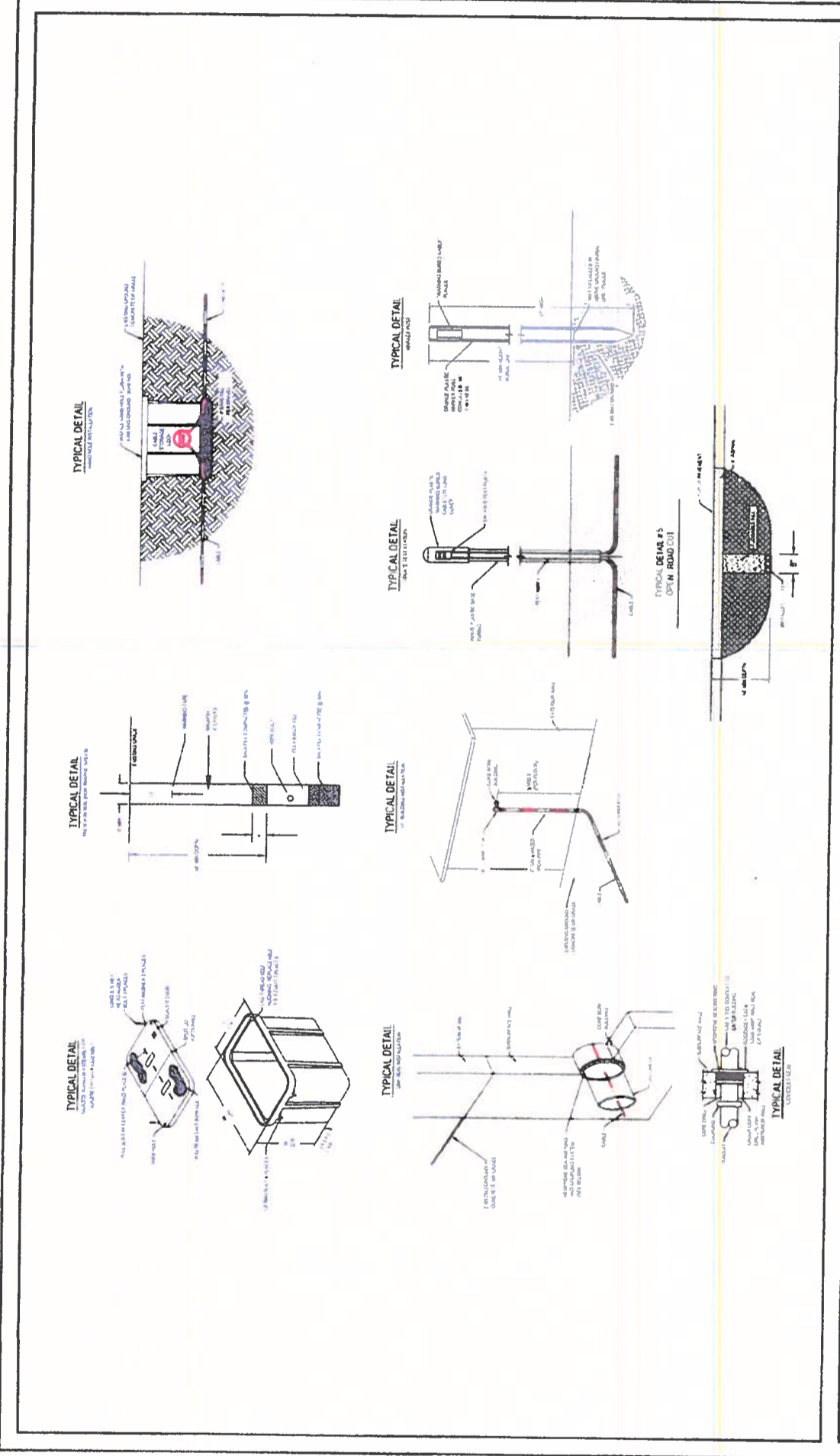
DESIGN: 01/13/2022
CONST SET: XXX
AS BUILT: XXX



PERMITS REQUIREMENTS
RIGHT OF WAY: REQUIRED
RAILROAD: NOT REQUIRED

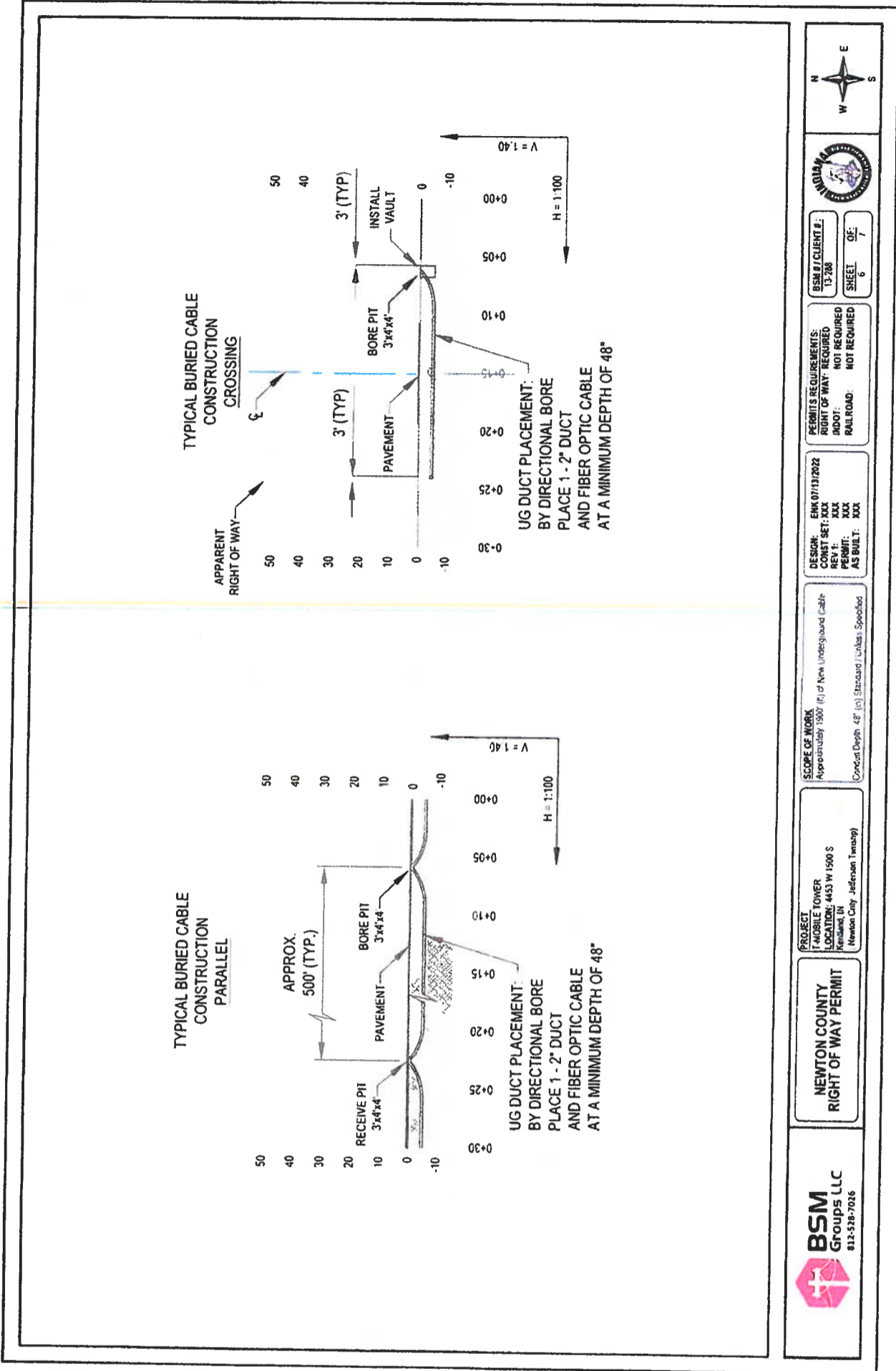
BSM #/CLIENT #:
13-288



SHEET 3 **OF** 7



 BSM Groups LLC 812-578-7026	PROJECT MOBILE TOWER LOCATION: 4453 W 1500 S Kestland IN (Newton City Jefferson Township)	SCOPE OF WORK Approximately 1800 (ft) of New Underground Cable Conduit Depth - 48" (ft) Standard / Unless Specified	DESIGN EAK 07/17/2022 CONST SET: XXX REV 1: XXX PERMIT: XXX AS BUILT: XXX	PERMIT REQUIREMENTS: RIGHT OF WAY: REQUIRED INDOT: NOT REQUIRED RAILROAD: NOT REQUIRED	BSM / CLIENT # 13-288 SHEET 5 OF 7	



BSM / CLIENT #:
127208
SHEET: 6 OF: 7

PERMITS REQUIREMENTS:
RIGHT OF WAY: NOT REQUIRED
INDOT: NOT REQUIRED
RAILROAD: NOT REQUIRED

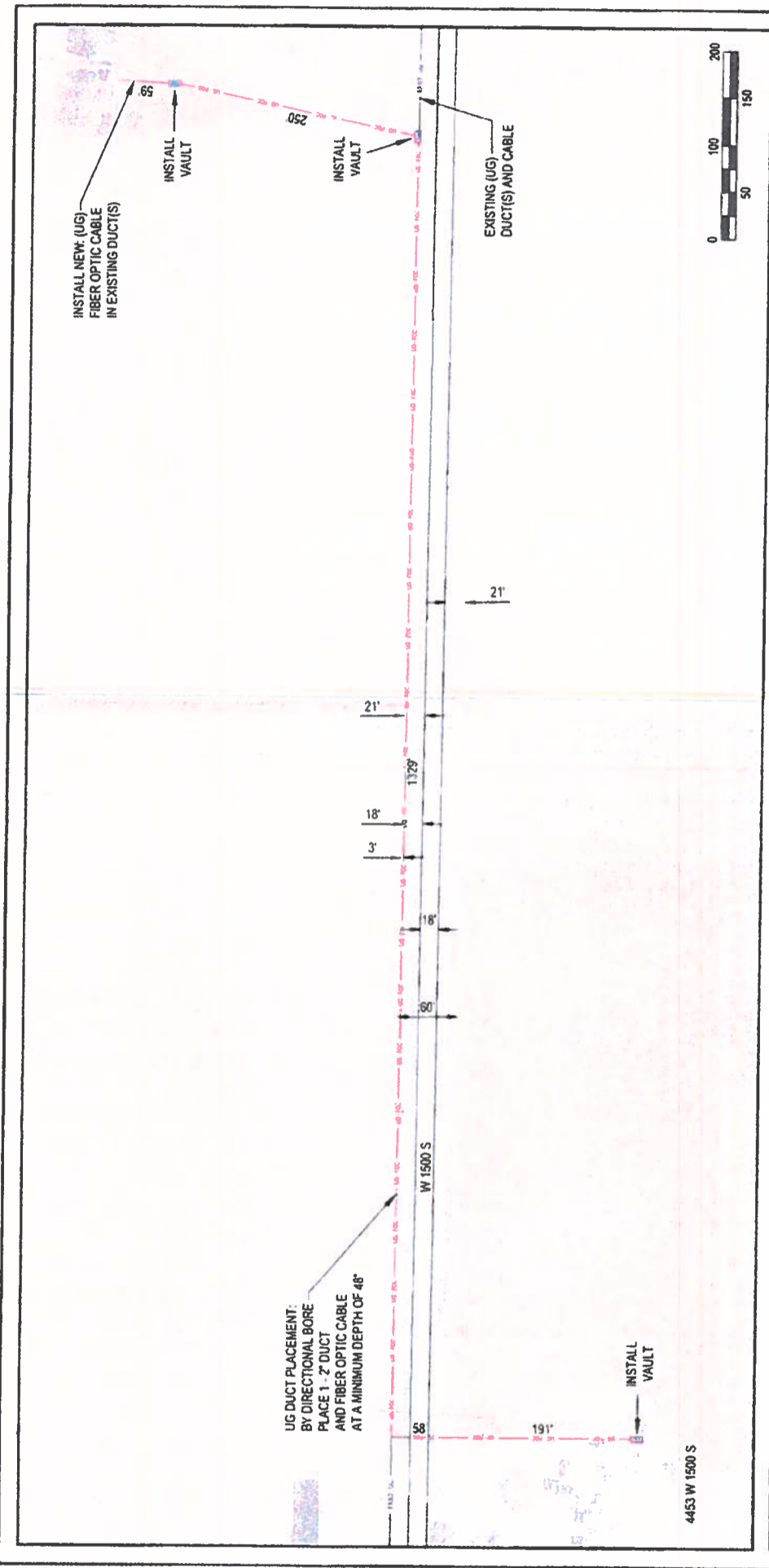
DESIGN: ESK 07/13/2022
CONST. SET: XXX
REV 1: XXX
PERMIT: XXX
AS BUILT: XXX

SCOPE OF WORK:
Approximately 1500' (P) of New Underground Cable
Conduit Depth: 48" (P) Standard / Urban Spoolbox


PROJECT:
MOBILE TOWER
LOCATION: 4453 W 1900 S
Newport, IN
(Newport City Jailhouse Turnkey)

NEWTON COUNTY
RIGHT OF WAY PERMIT





SHEET 7	Bore and Place Duct 2 - 1 1/4" Duct 1 - 2"	1828	Place Fiber in Bore and Place Existing Duct 1 - 4"	59	Work Within Right of Way	30"x48"x36"	Place Vault	Place Pedestal	Riser 2' PVC U-Guard	Delash/Retlash	Place New Strand and Fiber	Place New Strand and Coax	Overlash New Fiber to Existing Strand	Overlash New Coax to Existing Strand
					1390									



BSM Groups LLC
812-538-7036

NEWTON COUNTY
RIGHT OF WAY PERMIT

PROJECT:
MOBILE TOWER
LOCATION: 4453 W 1500 S
Kentland, IN
(Newton City, Jefferson Township)


SCOPE OF WORK:
Approximately 1500' (ft) of New Underground Cable
Conduit Depth: 48" (in) Standard / Unless Specified

DESIGN: BSM 07/11/2022
CONST SET: XXX
REV 1: XXX
REV 2: XXX
AS BUILT: XXX

PERMITS REQUIREMENTS:
RIGHT OF WAY: REQUIRED
DOT: NOT REQUIRED
RAILROAD: NOT REQUIRED

BSM O/J CLIENT #:
13-238

SHEET: 7 OF 7



4453 W 1500 S



Save The Date

*Newton County
Soil Health
Producer Training*

PARP & CCH Credits will be available

When: Thursday, December 8, 2022
8:30-12:30 pm CT

Where: Newton County Government
Center - Large Conference Room

More information to come at a later date!

Purdue University is an equal opportunity/equal access/affirmative action institute