



# Newton County Board of Commissioners

Newton County Courthouse

November 1, 2021

3:00 P.M.

1. Call Meeting to Order
2. Pledge to Flag – Commissioner Cain
3. Approve Meeting Minutes –
4. Approve Payroll/Longevity – 10/29/2021
5. Approve Claims – 11/01/2021
6. **COUNTY DEPARTMENTS:**
  - a) **Building/Plan Commission** – Credit Card
  - b) **EMA**
  - c) **EMS** – Request for Extended PTO
  - d) **Economic Development**
  - e) **Health Department**
  - f) **Highway Department** – New door system
  - g) **Maintenance** – New door system. Who gets access to what?
  - h) **Recycling**
  - i) **VSO**
7. **ELECTED OFFICES:**
  - a) **Assessor**
  - b) **Auditor**
  - c) **Clerk**
  - d) **Coroner**
  - e) **Courts/Prosecutor** – Porter County Juvenile Detention Facility Contract (same as previous contract)
  - f) **Recorder**
  - g) **Sheriff**
  - h) **Surveyor**
  - i) **Treasurer**
8. **OLD BUSINESS**
  - *Ordinance Book*
  - *Landfill Tipping Fee*
  - *Wind/Solar Ordinance*
  - *Event Ordinance*
  - *Internal Controls Ordinance- NEED COMPLETED*
9. **NEW BUSINESS**
  -
10. Other Matters
11. County Attorney
12. Public Comments
13. Adjournment

## **APPOINTMENTS:**

3:05pm – Open Election Equipment Bids

3:10pm – George Ade Historic Preservation Commissions

*Next Commissioners' Meeting is Monday, November 15, 2021 at the Government Center*

*Next Council Meeting is Friday, November 12, 2021 at the Government Center*

*Kyle D. Conrad · Tim Drenth · Butch Cain*