

**Newton County Board of Commissioners**

Newton County Courthouse

September 5, 2023

3:00 P.M.

1. Call Meeting to Order
2. Pledge to Flag – *Jamie Rowe*
3. Approve Meeting Minutes *– 8/21/2023 (Executive Session) & 8/21/2023 (Regular Mtg)*
4. Approve Payroll/Longevity *– 9/1/2023*
5. Approve Claims – *9/5/2023*
6. **COUNTY DEPARTMENTS:**
7. ***Building/Plan Commission***
8. ***E911 –*** *Request for PTO Extension*
9. ***Economic Development***
10. ***EMA Director***
11. ***EMS Director***
12. ***Health Department***
13. ***Highway Department***
14. ***I.T.***
15. ***Maintenance***
16. ***Purdue Extension***
17. ***Recycling***
18. ***Soil & Water***
19. ***VSO***
20. **ELECTED OFFICES:**
21. ***Assessor***
22. ***Auditor***
23. ***Clerk / Courts***
24. ***Coroner***
25. ***Prosecutor***
26. ***Recorder***
27. ***Sheriff***
28. ***Surveyor/Drainage Board –*** *Lake Village Drainage Improvement*
29. ***Treasurer***
30. **OLD BUSINESS**
    * *Ordinance Book*
    * *Landfill Tipping Fee*
    * *Wind/Solar Ordinance*
    * *Event Ordinance*
    * *Internal Controls Ordinance*
    * *Emergency Closing Policy for Handbook*
    * *Road Use Agreement for Reynold’s Solar*
    * *Nuisance Ordinance*
31. **NEW BUSINESS**
32. Other Matters
33. County Attorney
34. Public Comments
35. Adjournment

**APPOINTMENTS:**

3:15pm – Robert Raszewski; Verizon Wireless Cell Tower Opportunity

***Next Commissioners’ Meeting is Monday, September 18, 2023 at the Government Center***

***Next Council Meeting is Friday, September 8, 2023 at the Government Center***

*Glen A. Cain ~ Kyle D. Conrad ~ Abbey Rossiter*