



# Newton County Board of Commissioners

Newton County Courthouse

March 6, 2023

3:00 P.M.

1. Call Meeting to Order
2. Pledge to Flag – *Kyle Mark*
3. Approve Meeting Minutes – *1/25/2023(Joint Mtg.), 2/6/2023 & 2/21/2023*
4. Approve Payroll/Longevity – *3/3/2023*
5. Approve Claims – *3/6/2023*
6. **COUNTY DEPARTMENTS:**
  - a) ***Building/Plan Commission***
  - b) ***E911***
  - c) ***Economic Development***
  - d) ***EMA Director***
  - e) ***EMS Director***
  - f) ***Health Department***
  - g) ***Highway Department***
  - h) ***Maintenance***
  - i) ***Purdue Extension***
  - j) ***Recycling***
  - k) ***Soil & Water***
  - l) ***VSO***
7. **ELECTED OFFICES:**
  - a) ***Assessor***
  - b) ***Auditor***
  - c) ***Clerk / Courts***
  - d) ***Coroner***
  - e) ***Prosecutor***
  - f) ***Recorder***
  - g) ***Sheriff***
  - h) ***Surveyor***
  - i) ***Treasurer***
8. **OLD BUSINESS**
  - *Ordinance Book*
  - *Landfill Tipping Fee*
  - *Wind/Solar Ordinance*
  - *Event Ordinance*
  - *Internal Controls Ordinance*
  - *Emergency Closing Policy for Handbook*
  - *Road Use Agreement for Reynold's Solar*
  - *Nuisance Ordinance*
9. **NEW BUSINESS**
  - Nitco Addendum – New phone system
10. Other Matters
11. County Attorney
12. Public Comments
13. Adjournment

*Next Commissioners' Meeting is Monday, March 20, 2023 at the Government Center*

*Next Council Meeting is Friday, March 10, 2023 at the Government Center*

*Glen A. Cain ~ Kyle D. Conrad ~ Abbey Rossiter*