

# **Newton County Board of Commissioners**

Newton County Courthouse November 7, 2022 3:00 P.M.

- 1. Call Meeting to Order
- 2. Pledge to Flag Commissioners Choice
- 3. Approve Meeting Minutes 10/17/2022
- 4. Approve Payroll/Longevity 10/28/2022
- 5. Approve Claims 11/7/2022
- 6. **COUNTY DEPARTMENTS:** 
  - a) Building/Plan Commission
  - b) E911
  - c) Economic Development
  - d) Health Department
  - e) Highway Department Road Cut Permit
  - f) Homeland Security Director
  - g) Maintenance
  - h) Purdue Extension
  - i) Recycling
  - i) Soil & Water
  - k) VSO

# 7. ELECTED OFFICES:

- a) Assessor
- b) Auditor
- c) Clerk / Courts
- d) Coroner
- e) Prosecutor
- f) Recorder
- g) Sheriff
- h) Surveyor
- i) Treasurer

# 8. OLD BUSINESS

- Ordinance Book
- Landfill Tipping Fee
- Wind/Solar Ordinance
- Event Ordinance
- Internal Controls Ordinance
- Emergency Closing Policy for Handbook

# 9. **NEW BUSINESS**

- 10. Other Matters
- 11. County Attorney
- 12. Public Comments
- 13. Adjournment

# **APPOINTMENTS:**

- 3:05pm NextEra Solar Project
- 3:10pm George Ade Historic Preservation Commission; Krissy Wright
- 3:15pm Apex; Alma Shireman

Next Commissioners' Meeting is <u>Monday, November 21, 2022</u> at the Government Center Next Council Meeting is Friday, October 14, 2022 at the Government Center