

May 2, 2022

Be it ever remembered on the 2nd day of May, 2022, the day set by the Commissioners for the holding of their regular meeting at the Newton County Government Center. Comes now Glen "Butch" Cain, Kyle D. Conrad, and Tim Drenth as the duly elected and active Board of Commissioners. Also present were Auditor Tamra M. James, Commissioners' Assistant Ashley Large and Attorney Pat Ryan.

President Butch Cain called the meeting to order with Butch Cain also reciting the pledge to the flag.

Payroll

Kyle D. Conrad made a motion, second by Tim Drenth to approve the Payroll and Longevity for April 29, 2022. Motion was passed.

Claims

Tim Drenth made a motion, second by Kyle D. Conrad to approve the claims May 2, 2022. Motion was passed.

Congressional School Fund

Congressional School Fund from May 1, 2021 through April 30, 2022. *Tim Drenth made a motion, second by Kyle D. Conrad to approve the amount in the fund. Motion was passed unanimously.*

AT&T Line Issue

Jim Large advised AT&T is having major line issues. 911 is still working.

Highway**Road Cut Applications**

Kyle D. Conrad made a motion to deny the road cut application for road cuts submitted by Nitco until there is more information available and the inform what they are doing each and every time they are crossing the road, second by Tim Drenth.

Kyle D. Conrad made a motion to approve the road cut application for road cuts submitted by Will DeJong of Natural Prairie Dairy Indiana, second by Tim Drenth. Motion was passed unanimously.

Tim Drenth made a motion to approve a road cut for the future contractor to replace the broken 24" tile at 350 S and 500 W that the Highway Dept. damaged, second by Kyle D. Conrad. Motion was passed unanimously.

Road Closure

Kyle D. Conrad made a motion to approve an emergency closing of 1 lane of Road 150 E south of 24 for public safety until it is fixed, second by Tim Drenth. Motion passed unanimously.

Highway -Other

Sharon advised board that Beaver Township Trustee approached her about opening a fuel account due to trouble with local gas stations. After discussion, it was decided this would not be a good idea.

There are Nipsco Poles in our right-away, in our easement on 200W between 700 and 750 S. Sharon is going to reach out to them and find out why they set poles there and also what the course of action will be.

EMA

Ray Chambers advised we only have 6 Paramedics. We are in need of more so he will start advertising more.

Ray Chambers is also looking into getting an ambulance remount. Commissioners are not supporting a remount.

Ray Chambers also presented a Proxy form to allow Nathan Giroux in place of Mike Clements. Commissioners signed the Proxy form.

Maintenance

Jacob Shufflebarger is changing county lights to green to raise mental health awareness. The lights will then be changed to red, white, and blue. He asked for something to be put on the Facebook page to let everyone know about the light changes.

Jacob is also looking for someone to make new county flags.

Jacob and commissioners also discussed work on the Enos Building and plans for it.

Clinic

Pat Ryan wants more information about liability if something were to happen with medications, etc.

NCSWC

Bri Styck updated the Commissioners about Earth Day events. They went to all the schools to the 4th graders to give away trees and talk about Earth Day. There is still the annual Fish Sale going on. She is still working on more events.

awareness. They are trying to get these banned in the State of Indiana, as they are highly invasive and cause toxins in the soil and kill other plants.

Surveyor

Beau Watkins advised Chris Neff set up a meeting with himself, Jamie Rowe, and Butch Cain to open a line of communication about the drainage. Beau feels the meeting went very well.

Beau then advised that the Census Bureau contacted him about boundaries to record any changes in the last year.

Auditor

Tamra James advised the commissioners they have a board appointment for Alcohol. The recommendation for that position is Tom Wheelock. ***Kyle D. Conrad made a motion to appoint Tom Wheelock contingent on the review and Pat Ryan's authorization, second by Tim Drenth. Motion passed unanimously.***

Fairgrounds Sewer Project

Butch Cain advised the project is going well. ***Kyle D. Conrad made a motion to approve \$23,000.00 cost increase from the 2 change orders, second by Tim Drenth. All in favor, motion passed.***

Lake Village Storm Water Project

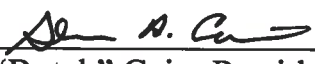
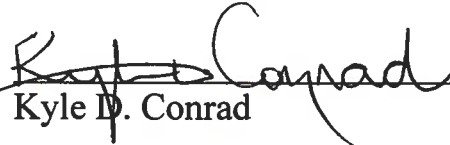
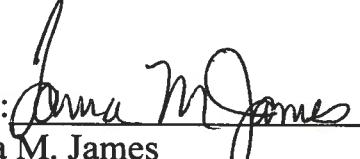
Tim Drenth explained this project has been going on for almost 7 years and we are getting grant money, \$365,00.00, but approximately \$400,000.00 is needed to match the grant. There is also a possibility of an assessment to help get that money back and for maintenance on the drain. ***Tim Drenth made a motion to go to the council to ask them for \$400,000.00 to sponsor this grant, second by Kyle D. Conrad. All in favor, motion passed.***

Tim Drenth made a motion to waive Beaver Lake assessment for the Colfax Lot, second by Kyle D. Conrad. All in favor, motion passed.

Executive Meeting

There will be an Executive meeting May 16, 2022 at 1:30 pm at the Newton County Government Center. Pat Ryan will advertise for that.

Adjournment- Tim Drenth moves to adjourn meeting, second by Kyle D. Conrad. All in favor.

 _____ Glen "Butch" Cain, President	 _____ Kyle D. Conrad	_____ Tim Drenth
Attest:  _____ Tamra M. James Newton County Auditor		

661-203-2494

NAME OF APPLICANT Will DeJong - Natural Prairie Dairy - IndianaDATE 4/12/22

Permit Number _____

**APPLICATION FOR A PERMIT TO CUT INTO COUNTY ROAD
OR COUNTY ROAD RIGHT OF WAY**

AUTHORITY—Commissioner's Record 18 Page 201 June 15, 1959
 Amended—Commissioner's Record 19 Page 399-400 October 1, 1985
 Revised—Commissioner's Record 21 Page 202 April 4, 1995

TO: BOARD OF COMMISSIONERS OF NEWTON COUNTY
 COURTHOUSE
 KENTLAND, IN 47951

LOCATION:

Legal Descrip Sec. 7 Twp. 30 N. Rge 9 W.---Township Name McClellanExact Location (Road Numbers) Intersection of 400 N and 600 W

THE TYPE OF ROAD SURFACE OR COUNTY ROAD RIGHT OF WAY WHERE CUT IS TO BE MADE
 IS Boring underneath paved road

PURPOSE OF OPENING Establish a pipeline that allows access for moving manure
from 1 parcel owned by Natural Prairie to another parcel owned

NATURE OF OPENING TO BE MADE: by Natural Prairie.

Opening will be 120 feet long in the Road Right of Way.Opening will be 2 feet long in the road surface.Opening will be 2 inches deep.

- Boring will be a minimum of 4 feet below center of road

THERE WILL BE NO EXCAVATING FOR OPEN DITCHES ON COUNTY HIGHWAY RIGHT OF WAY OF MORE
 THAN THREE FEET BELOW THE GRADE LINE OF THE CENTER OF ROAD UNLESS THE BOARD OF
 COMMISSIONERS OF NEWTON COUNTY DEEM IT NECESSARY FOR DRAINAGE OF THE COUNTY ROAD.

THERE WILL BE NO EXCAVATING, ERECTING POLES OR STRUCTURES AT A DISTANCE OF LESS THAN
 THREE (3) FEET OF A SECTION CORNER, QUARTER SECTION CORNER, OR A PROPERTY CORNER.

RESPONSIBILITY: If this application to cut into road surface and roadbed or county road right of way is granted, I hereby agree that:

**ANY OBJECT BEING TRENCHED THROUGH THE ROAD MUST BE BEDDED IN CLEAN SAND AND
 COVERED WITH AN APPROPRIATE AMOUNT OF #53 STONE. THIS IS TO BE COMPACTED AND
 COVERED WITH A LAYER OF GEO-GRID AND MORE #53 STONE BEFORE REPLACING THE ASPHALT TO
 A COMPACTED DEPTH OF THREE (3) INCHES.** If a stone road, after bedding with sand, bring to grade with an appropriate
 amount of #53 stone. The stone is to be compacted even with the top of the traveled road surface and maintained at that elevation for a
 period of four (4) weeks.

I further agree to erect and maintain all necessary barricades and warning lights required to safely direct traffic over or around the part of the
 road where the above described work is to be done so long as the work in any way interferes with traffic.

I further agree to move or remove any structures installed under this permit, at applicant's own expense, should future traffic conditions or
 road improvements necessitate and when requested to do so by THE BOARD OF COUNTY COMMISSIONERS OF NEWTON
 COUNTY.

I further agree to assume all responsibility for any injury or damage to persons or property resulting directly or indirectly from the work
 contemplated in this application.

I further agree to stop said work at any time upon request of THE BOARD OF COUNTY COMMISSIONERS OF NEWTON
 COUNTY.

Ordinance 02-22-05-A

Ordained and Amended the 22nd day of February, 2005.

I further agree that said work will not interfere with any existing structure along or across said county road, without permission from owner of said structure.

I further agree that all material used in connection with this work will meet the requirements of THE BOARD OF COUNTY COMMISSIONERS OF NEWTON COUNTY.

I further agree to notify the HIGHWAY SUPERINTENDENT OF NEWTON COUNTY preceding the beginning of the work.

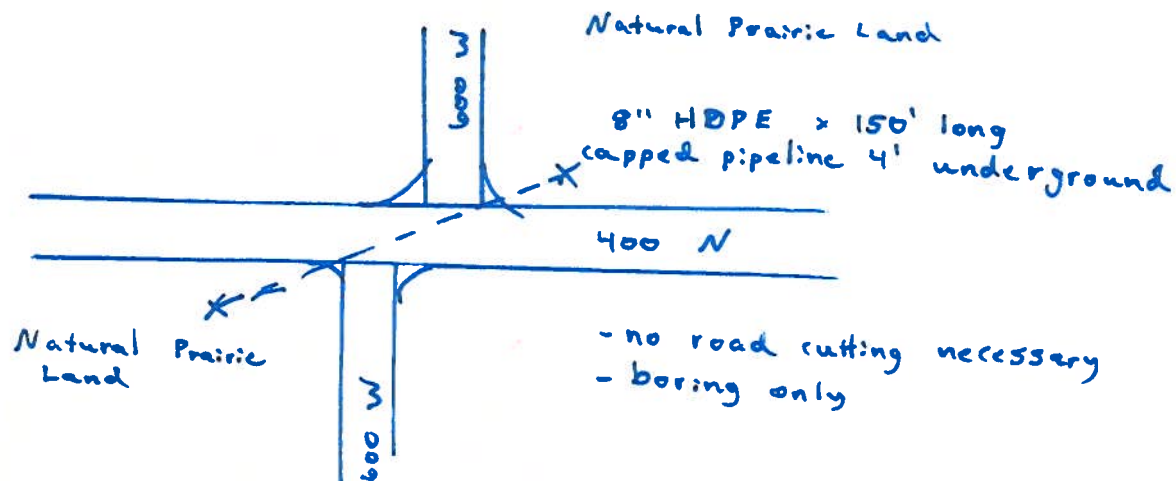
CHARGE: ATTACHED hereto payment of a minimum amount of One hundred Dollars (\$100.00) or a fee of Twenty Five Cents (\$0.25) per foot for encroachment upon the County Road or county Road Right of Way whichever is greater, covering the cost of this permit. Check or Bank Draft to be made payable to the Treasurer of Newton County.

Applicant shall notify all public utilities before beginning work.

This application will expire after sixty (60) days if work is not commenced.

FAILURE TO COMPLY WITH THE TERMS OF THIS PERMIT OR FAILING TO APPLY FOR A ROAD CUT PERMIT SHALL SUBJECT YOU TO BE A PARTY OF A FINE UP TO THE SUM OF \$1500.00.

SKETCH



Will D. [Signature]
Signature of Applicant

Address: PO Box 212
Lake Village, IN 46349

<u>[Signature]</u>	COUNTY COMMISSIONER	DATE _____
<u>[Signature]</u>	COUNTY COMMISSIONER	DATE _____
<u>Ryland Conrad</u>	COUNTY COMMISSIONER	DATE <u>8/2/22</u>
_____	HIGHWAY SUPERINTENDENT	DATE _____
_____	COUNTY SURVEYOR	DATE _____

Ordinance 02-22-05-A
Ordained and Amended the 22nd day of February, 2005.

Newton County

Emergency Plan For Government Center

Emergency Plan Guidelines:

A. Policy Statement:

The Newton County Board of Commissioners acknowledges that necessity to prepare emergency plan guidelines so that we are prepared in the event that an emergency should occur. The security and safety of our visitors and employees is of the utmost importance. Any event that threatens that safety and security will be considered an emergency. There are unlimited possibilities for emergency situations that could impact our county offices. They include, but may not be limited to the following situations: natural disasters, accidents, hazardous material releases, and acts of violence, trauma, and death.

B. Counties Responsibilities

The Commissioners shall:

1. Designate a clear chain of command for any emergency situation.
2. Appoint a public information officer. During an emergency of crisis, it is important to have a single spokesperson. This person can relay county policy to the media as well as facts concerning the emergency situation. When possible, this person should report to the county facility and coordinate media activities.
3. Notify the official of that department(s) so that they may provide any required technical assistance.

C. The county office Responsibilities:

The Building or Office Official shall:

1. Review emergency procedures with the staff.
2. Identify potential emergency situations.
3. Identify a signal or code to alert staff to an emergency.
4. Decide how an emergency situation should be explained to visitors in their office.
5. Develop a site map detailing evacuation routes, break rooms, restrooms, and utility shut offs.
6. Provide emergency communication on site (with or without power).

7. Develop an accountability program for your employees.

The county maintenance personnel shall:

1. In any situation involving fire or risk of further building destruction, coordinates with local utility companies to shut off gas, electric, and other utilities.
2. Be prepared to answer questions regarding utilities, heating sources, structure and floor plans.

ADA Concerns:

A comprehensive emergency evacuation plan should provide for prompt and effective assistance to individuals whose medical conditions may necessitate it. Many employers have asked how the Americans with Disabilities Act (ADA) and the Rehabilitation Act affect their ability to achieve this goal. Specifically, employers have asked whether they may request information to help identify individuals who might need assistance because of a medical condition and whether they can share this information with others in the workplace. As the following questions and answers demonstrate, federal disability discrimination laws do not prevent employers from obtaining and appropriately using information necessary for a comprehensive emergency evacuation plan.

1. Some employees may need assistance because of medical conditions that are not visually apparent. Others may have obvious disabilities or medical conditions but may not need assistance. Employers, therefore, are allowed to ask employees to self-identify if they will require assistance because of a disability or medical condition.
2. There are three ways that an employer may obtain information:
 - o After making a job offer, but before employment begins, an employer may ask all individuals whether they will need assistance during an emergency.
 - o An employer also may periodically survey all of its current employees to determine whether they will require assistance in an emergency, as long as the employer makes it clear that self-identification is voluntary and explains the purpose for requesting the information.
 - o Finally, whether an employer periodically surveys all employees or not, it may ask employees with known disabilities if they will require assistance in the event of an emergency. An employer should not assume, however, that everyone with an obvious disability will need assistance during an evacuation. For example, many individuals who are blind may prefer to walk down stairs unassisted. People with disabilities are generally in the best position to assess their particular needs.

An employer should inform all individuals who are asked about their need for emergency assistance that the information they provide will be kept confidential and shared only with those who have responsibilities under the emergency evacuation plan.

3. An employer may ask individuals who indicate a need for assistance because of a medical condition to describe the type of assistance they think will be needed. One way that this can be done is by giving all employees a memo with an attached form requesting information. The employer also may have a follow-up conversation with an individual when necessary to obtain more detailed information. For example, it would be important for an employer to know whether someone who uses a wheelchair because of mobility limitations is able to walk independently, with or without the use of crutches or a cane, in an emergency situation. It also would be important for an employer to know if an individual will need any special medication, equipment, or device (e.g., an assisted wheelchair carrier strap or a mask because of a respiratory condition) in the event of an emergency. Of course, an employer is entitled only to the information necessary for it to be prepared to provide assistance. This means that, in most instances, it will be unnecessary for an employer to know the details of an individual's medical condition.
4. The ADA has provisions that require employers to keep medical information about applicants and employees confidential. These provisions, however, include an exception that allows an employer to share medical information with first aid and safety personnel. This exception would allow an employer to share information about the type of assistance an individual needs in the event of an evacuation with medical professionals, emergency coordinators, floor captains, colleagues who have volunteered to act as "buddies," building security officers who need to confirm that everyone has been evacuated, and other non-medical personnel who are responsible for ensuring safe evacuation. These individuals are entitled to the information necessary to fulfill their responsibilities under the employer's emergency evacuation plan.

Procedures for Emergency Evacuation of the Building

Fire

When a fire, suspicion of fire or odor of smoke is present. Contact 911 and give the information. Pull and activate the buildings Fire Alarm. If time allots notify the designated offices on each wing of problem and location. The designated office will contact each office in their wing. The designated office will check all break rooms and restrooms.

Fire Exits

There are clearly marked exit signs throughout the building. If notified of fire, proceed to the nearest exit.

Emergency Fire Exit Instruction

1. Leave the building immediately. Do not return to your office to retrieve personal articles.
2. If you are in your office or meeting room, **close the door upon exiting.**
3. Visitors will not know the established procedures, so be sure to escort them from the building.
4. The Department head or senior personnel shall maintain accountability of all personnel and visitors in their office.
5. The offices must see to it that everyone in their area has left the building and that all doors have been closed.

South Restrooms – Health Department.

North Restrooms – Commissioner's Office

6. Once outside the building, each individual is to proceed to the sidewalk and proceed through the parking lot to the east side, to the grassy area. This will allow supervisors to account for staff in their area.
7. 911 Center will follow their guidelines.

Procedures for Emergency Sheltering in the Building

Tornado

When a Tornado warning has been issued or a tornado has been spotted in the area. The designated office will check all break rooms and restrooms. The offices will report to their designated location.

Designated Locations

There are specific locations throughout the building assigned to each office. If notified to take shelter, go to your assigned location.

Emergency Instruction

- 1. Leave the office immediately. Do not return to your office to retrieve personal articles. Go to your designated location.
- 2. Visitors will not know the established procedures, so be sure to escort them to a designated shelter area.
- 3. The Department head or senior personnel shall maintain accountability of all personnel and visitors in their office.
- 4. The following offices shall be designated for each wing. They must see to it that everyone in their area has been secured in the building and that all doors have been closed.

South Restrooms – Health Department.
North Restrooms – Commissioner’s Office

- 5. Once notified of warning, report to your assigned location. This will allow supervisors to account for staff in their area.

Assigned Locations

South East	Health Dept./WIC – Interior office, if crowded supply room
	Adult Learning – Interior Room
	WorkOne – Interior Room
	Soil and Water – Interior breakroom
South West	Building Dept. – Interior Conference Room
	Purdue Co. Extension – Conference Room
	County Wellness – Interior Room within the work area.
	911 Center – Assure all doors shut to avoid glass, should it be an immediate threat go to restroom area within center.
North	Commissioner Office – Interior Conference Room
	Large Conference Room – Storage Room & Hallway Restroom
	Commissioner’s Conference Room – Interior Conference Room
	and shut doors in commissioner’s lobby area away from glass door and shut all other exterior room doors.

Learning Lab – South Hallway Restroom
Executive Conference Room – South Hallway Restroom
Custodial Staff – Commissioner's Office or immediate safe
location listed above

Procedures for Emergency Sheltering in the Building

Violence

When a violent action(s) has taken place. The receptionist or her designee **shall notify 911**, then notify the designated office on the floor of situation. The designated office will contact each office on the floor. The designated office will check all break rooms and restrooms. The offices will stay in their designated office.

Designated Locations

If unable to escape building, without reasonable risk. The locations will be in your office in a secure area.

Emergency Instruction

1. If you have left the office. Do not return to your office to retrieve personal articles.
2. Secure outer doors not to let general public into a dangerous situation.
3. Give police, a predetermined entrance to the building and tell 911.
4. Visitors will not know the established procedures, so be sure to escort them to a secure area.
5. The Department head or senior personnel shall maintain accountability of all personnel and visitors in their office.
6. The following offices shall be designated for each hallway. They must see to it that everyone in their area has left the building or secured in their office.

South – Health

North – Commissioner's Office

7. Once notified of warning, report to your assigned location. This will allow supervisors to account for staff in their area.

Assigned Locations

South East	Health Dept/WIC. – Interior Room no windows
	Workone – Interior Room no windows
	Adult Learning – Interior Room no windows
	Executive Conference – Lock door, shades down and away from door.
South West	Building Dept. - Interior Room no windows
	Purdue Co. Extension – Interior Room no windows
	Veteran Services - Interior Room no windows
	Wellness Center - Interior Room no windows
North	Commissioners Office and Meeting Room – Interior Room no windows
	Computer Lab – Lock door, shades down and away from door.
	Learning Lab – Lock door, shades down and away from door.

If shooting occurs:

1. Call 911, these acts are very quick and lethal.
2. All personnel shall seek cover in their designated office.
3. Close and lock **all doors**. (check doors between offices).
4. Secure personnel behind cabinets and filing cabinets.

Hostage Situations

1. Remain calm and calm others.
2. Ask hostage taker if all others may leave.
3. If not allowed follow hostage takers directions.
4. Don't bargain or negotiate with the hostage taker, this is for trained professionals.
5. Listen to any instructions of the law enforcement negotiators.
6. Accommodate the hostage taker. Ask permission to speak. Face them when speaking. Don't crowd their space. Be respectful; never argue and don't make suggestions.
7. Be prepared to talk on the phone; you may be forced to do so.
8. Treat the hostage taker as normally as possible.

If you observe a hostage situation:

1. Call 911, these acts are very quick and can be lethal.
2. Quietly remove yourself from the area.
3. In other offices collect all other personnel and visitors that are in the hallway and not being controlled by hostage taker.
4. Secure and lock **all doors**. (check doors between offices).
5. Secure personnel behind cabinets and filing cabinets.
6. Secure hostage area to keep other visitors and employees from entering the hostage area.

Civil Disturbances:

1. Notify 911.
2. Notify Commissioners of the situation.
3. Secure and lock all doors. (check doors between offices).
4. Allow no visitors to enter the building except those with proper identification.
5. Take necessary steps to assure the safety of visitors and employees.
6. Advise group that their assembly is disruptive and in such they are trespassing.
7. Identify the leader and see if the grievance cannot be addressed in a meeting at another time and location.
8. A log should be kept of the individuals involved.

Procedures for Emergency Evacuation of the Building

Bomb Threat

When a report of a bomb is received. If threat, is not received by the receptionist. Notify the receptionist of situation, they will contact 911 and give the information. If another person is in the office, develop a signal to alert that person to listen in on the call. The receiver of the call will try to extend the conversation with the caller in order to obtain as much information as possible. Attempt *69 to trace the caller. Notify the designated office on each floor of problem and location, if given. The designated office will contact each office on their floor. The designated office will check all break rooms and restrooms for visitors or staff.

Exits

Evacuate through the fire exits. There are clearly marked exit signs throughout the building. If notified of Bomb Threat, proceed to the nearest exit.

Emergency Exit Instruction

1. Leave the building immediately. Do not return to your office to retrieve personal articles. If you are in your office remove items brought in (Thermos, briefcase, lunch bags). Turn off radios.
2. All staff will make a preliminary search around their immediate areas for suspicious items.
3. All cabinets and drawers will be left unlocked to make it easier for the searchers.
4. **At No Time will Cellular Phones or Two way Radios be used.**
5. If you are in your office or meeting room, **open the doors and windows upon exiting.**
6. Visitors will not know the established procedures, so be sure to escort them from the building.
7. The Department head or senior personnel shall maintain accountability of all personnel and visitors in their office.

8. The following offices shall be designated for each floor. They must see to it that everyone in their area has left the building and that all doors have been open.

Southeast – Health Dept.

Southwest – Extension Office

North – Commissioner Office

9. Once outside the building, each individual is to proceed to the sidewalk and grassy area on the East Side than to the parking lot of the Government Center. This evacuation area should be about 300' from the Government Center. This will allow supervisors to account for staff in their area.

Edit Payable 2022 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00 Parcel Number: 56-08-15-300-003.000-003 Government Owned
 Tax Unit: 2 - Colfax Tax Rate: 2.0301000 LIT Total AV PTRC: 0.000000
 Owner of Record: Colfax Civil Township LIT 1% AV: 0.000000 LIT 2% AV: 0.000000
 Tax Yr / Pay Yr: 2021 / 2022 LIT 3% AV: 0.000000 LIT Res Prop: 0.000000

Prop Info Legal Desc Audit Hist Contract Transfer Hist Assess/Exempt/Ded Billing Misc Names Oth Assess Tax Sale Adjacent Props Alert Appeals/Bank Projects Proj

Assessment Name
 Click here to define a filter
 521 Curtis Creek Ditch
 613 Beaver Lake Gregory & Mu

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	0.00	0.00	0.00
Spring Penalty:	0.00	0.00	0.00
Spring Annual:	0.00	0.00	0.00
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	0.00	0.00	0.00
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	4.47	0.00	4.47
Delq TS Tax:	44.72	0.00	44.72
Delq TS Pen:	40.27	0.00	40.27

Calc Method: Not Calculated This Cycle

44.72
 + 20.00

 64.72

44.74
 44.72

 89.46

44.74
 44.72

 89.46

Summary AA/CEs

Property Billing Other Assessment Billing Receipts Refunds Surplus Transfers Billed To

Split Transfer Annex Combine Profile Reprints e_Bill Pay Yrs: Go OK Cancel

Schedule of Balances by Fund for 05/01/2021 thru 04/30/2022

Newton County

Fund	FundDescription	Begin Balance	Receipts	Expenditure	End Balance	Outstanding Investments	End Balance Including Investments
1125	Congressional School Principal	359,834.61	0.00	0.00	359,834.61	0.00	359,834.61

View Payable 2021 Real Property Master for Property ID: 714

Tax ID Nbr:	002-07010-00	Parcel Number:	56-08-15-300-003-000-003	Government Owned	
Tax Unit:	2 - Coffey	Tax Rate:	2.1394000	UT Total AV P/R/C:	0.0000000
Owner of Record:	Coffey Civil Township	LT 1% AV:	0.0000000	LT 2% AV:	0.0000000
Tax Yr / Pay Yr:	2020 / 2021	LT 3% AV:	0.0000000	LT Res Prop:	0.0000000

Prop Info Legal Desc Audit Hist Contract Transfer Hist Assess/Exempt/Ded Billing Misc Names Oth Assess Tax Sale Adjacent Props Alert Appeals/Bank Projects Proj

Calc Method: Not Calculated This Cycle

44.72

For 44.74

Assessment Name		Billing	Adjustments	Balance
Spring Tax:		0.00	0.00	0.00
Spring Penalty:		0.00	0.00	0.00
Spring Annual:		4.47	0.00	4.47
Fall Tax:		0.00	0.00	0.00
Fall Penalty:		0.00	0.00	0.00
Fall Annual:		4.47	0.00	4.47
Delq NTS Tax:		0.00	0.00	0.00
Delq NTS Pen:		4.47	0.00	4.47
Delq TS Tax:		44.72	0.00	44.72
Delq TS Pen:		31.33	0.00	31.33

Calc Method: Not Calculated This Cycle

View Payable 2021 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Tax Unit: 2 - Colfax

Owner of Record: Colfax Civil Township

Tax Yr / Pay Yr: 2020 / 2021

Parcel Number: 56-08-15-300-003-000-003

Tax Rate: 2.1394000

UT 1% AV: 0.0000000

UT 3% AV: 0.0000000

Government Owned

UT Total AV P/RG: 0.0000000

UT 2% AV: 0.0000000

UT Res Prop: 0.0000000

Property Info

Legal Desc

Audit Hist

Contract

Transfer Hist

Assess/Exempt/Ded

Billing

Misc

Names

Oth Assess

Tag Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Prof

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

613 Beaver Lake Gregory & Mu

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	10.00	0.00	10.00
Spring Penalty:	1.00	0.00	1.00
Spring Annual:	0.00	0.00	0.00
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	0.00	0.00	0.00
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	0.00	0.00	0.00
Delq TS Tax:	0.00	0.00	0.00
Delq TS Pen:	0.00	0.00	0.00

Calc Method: Drain Maintenance

Summary

AA/CES

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Pay Yr:

Go

OK

Cancel

\$10.00

Pen \$1.00

View Payable 2015 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Parcel Number: 56-08-15-300-003-000-003

Government Owned

Tax Unit: 2 - Coffax

Tax Rate: 1.6603000

Owner of Record: Coffax Civil Township

MAICR: 0.0000000

Tax Yr / Pay Yr: 2014 / 2015

PTRC Bus / Res: 0.0000000 / 0.0000000

Prop Info

Legal Desc

Audit Hist

Contract

Transfer Hist

Assess/Exempt/Ded

Gilling

Misc

Names

Oth Assess

Tag Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Prof

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	11.20	0.00	11.20
Spring Penalty:	1.12	0.00	1.12
Spring Annual:	0.00	0.00	0.00
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	0.00	0.00	0.00
Deiq MTS Tax:	0.00	0.00	0.00
Deiq MTS Pen:	0.00	0.00	0.00
Deiq TS Tax:	0.00	0.00	0.00
Deiq TS Pen:	0.00	0.00	0.00

Calc Method: Not Calculated This Cycle

11.20

Penalty

1.12

Total

12.32

Summary

AA/CES

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Pay Yrs:

Go

OK

Cancel

View Payable 2016 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Tax Unit: 2 - Coffey

Owner of Record: Coffey Civil Township

Tax Yr / Pay Yr: 2015 / 2016

Parcel Number: 56-08-15-300-003-003-003

Tax Rate: 1.6857000

HMACR: 0.0000000

PTRC Bus / Res: 0.0000000 / 0.0000000

Government Owned

Property Info

Legal Desc

Audit Hist

Contact

Transfer Hist

Assess/Exempt/Ded

Billing

Misc

Names

Own Assess

Tag Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Proj v

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	11.20	0.00	11.20
Spring Penalty:	1.12	0.00	1.12
Spring Annual:	1.12	0.00	1.12
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	1.12	0.00	1.12
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	0.00	0.00	0.00
Delq TS Tax:	11.20	0.00	11.20
Delq TS Pen:	1.12	0.00	1.12

Calc Method: Not Calculated This Cycle

Summary

AA/CEs

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Pay Yr: v Go

OK

Cancel

11.20
Pen
~~20.24~~
4.48

View Payable 2017 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Tax Unit: 2 - Colfax

Owner of Record: Colfax Civil Township

Tax Yr / Pay Yr: 2016 / 2017

Parcel Number: 56-08-15-300-003,000-003

Tax Rate: 1.9169000

LT 1% AV: 0.0000000

LT 3% AV: 0.0000000

Government Owned

LT Total AV PT RC: 0.0000000

LT 2% AV: 0.0000000

LT Res Prop: 0.0000000

Prop Info

Legal Desc

Audit Hist

Contract

Transfer Hist

Assess/Exempt/Ded

Billing

Misc

Names

Oth Assess

Tax Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Proj

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	11.16	0.00	11.16
Spring Penalty:	1.12	0.00	1.12
Spring Annual:	2.24	0.00	2.24
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	2.24	0.00	2.24
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	1.12	0.00	1.12
Delq TS Tax:	22.40	0.00	22.40
Delq TS Pen:	3.36	0.00	3.36

Calc Method: Not Calculated This Cycle

Summary

AA/CES

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Pay Yrs:

11.16

10.08

Go

Cancel

11.16
Pen.
10.08

View Payable 2018 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Tax Unit: 2 - Colfax

Owner of Record: Colfax Civil Township

Tax Yr / Pay Yr: 2017 / 2018

Parcel Number: 56-08-15-300-003-000-003

Tax Rate: 1.9116000

UT 1% AV: 0.0000000

UT 3% AV: 0.0000000

UT Total AV PTRC: 0.0000000

UT 2% AV: 0.0000000

UT Res Prop: 0.0000000

Government Owned

Prop Info

Legal Desc

Assess Hist

Contract

Transfer Hist

Assess/Exempt/Ded

Billing

Misc

Names

Oth Assess

Tag Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Prof

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	11.16	0.00	11.16
Spring Penalty:	1.12	0.00	1.12
Spring Annual:	3.36	0.00	3.36
Fall Tax:	0.00	0.00	0.00
Fall Penalty:	0.00	0.00	0.00
Fall Annual:	3.36	0.00	3.36
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	2.24	0.00	2.24
Delq TS Tax:	33.56	0.00	33.56
Delq TS Pen:	7.84	0.00	7.84

Calc Method: Not Calculated This Cycle

Summary

AA/CES

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Split

Transfer

Annex

Combine

Profile

Pay Yr:

Go

OK

Cancel

11.16 Pen.
~~17.92~~

7 Jan
26.84
44.72

View Payable 2020 Real Property Master for Property ID: 714

Tax ID Nbr: 002-07010-00

Tax Unit: 2 - Coffax

Owner of Record: Coffax Civil Township

Tax Yr / Pay Yr: 2019 / 2020

Parcel Number: 56-08-15-300-003-000-003

Tax Rate: 1.9532000

UT 1% AV: 0.00000000

UT 3% AV: 0.00000000

Government Owned

UT Total AV PTRC: 0.00000000

UT 2% AV: 0.00000000

UT Res Prop: 0.00000000

Prop Info

Legal Desc

Audit Hist

Contract

Transfer Hist

Assess/Exempt/Ded

Billing

Misc

Names

Oth Assess

Tag Sale

Adjacent Props

Alert

Appeals/Bank

Projects

Prof

Assessment Name

Click here to define a filter

521 Curtis Creek Ditch

Adjustment Information

	Billing	Adjustments	Balance
Spring Tax:	0.00	0.00	0.00
Spring Penalty:	0.00	0.00	0.00
Spring Annual:	4.47	0.00	4.47
Fail Tax:	0.00	0.00	0.00
Fail Penalty:	0.00	0.00	0.00
Fail Annual:	4.47	0.00	4.47
Delq NTS Tax:	0.00	0.00	0.00
Delq NTS Pen:	4.47	0.00	4.47
Delq TS Tax:	44.72	0.00	44.72
Delq TS Pen:	22.39	0.00	22.39

Calc Method: Not Calculated This Cycle

Summary

AA/CEs

Property Billing

Other Assessment Billing

Receipts

Refunds

Surplus Transfers

Billed To

Split

Transfer

Amort

Combine

Profile

Pay Yrs:

Go

OK

Cancel

Pen.
35.80

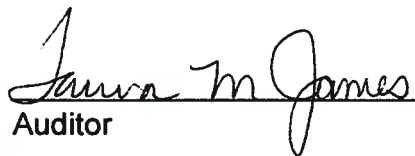
44.72

ANNUAL REPORT OF THE BOARD OF COMMISSIONERS
of _____ COUNTY
TO THE STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
For the Year Ending April 30, 2022

	Congressional Township Fund		Common School Fund		Permanent Endowment Fund
AMOUNTS HELD IN TRUST					
1. Amount Held in Trust May 1, 2021 (Last Report)	\$359,834	61	\$		\$
2. Amount Added Since Last Report:					
a. From Sale of Lands (____ Acres) _____					
b. Interest Earned _____					
c. Corrections/Other _____ (Explain) _____					
3. Total _____	\$359,834	61	\$		\$
4. Amount Deducted Since Last Report:					
a. Surrendered to State _____					
b. Interest Paid to Schools _____					
c. Corrections/Other _____ (Explain) _____					
5. Total Amount Deducted _____	\$		\$		\$
6. Amount Held in Trust April 30, 2022 (Line 3 Minus Line 5) _____	\$359,834	61	\$		\$
CONDITIONS OF FUNDS					
7. Amount of Funds Safely Invested:					
a. Mortgage Loans _____	\$		\$		\$
b. Loans to County _____					
c. Government Securities _____					
d. Other _____ (Explain) _____					
8. Amount of Funds Not Safely Invested:					
a. Mortgage Loans _____					
b. Other _____ (Explain) _____					
9. Amount Not Loaned or Invested - In County Treasury _____	\$359,834	61			
10. Total Lines 7, 8 and 9 (Must Agree with Line 6) _____	\$359,834	61	\$		\$

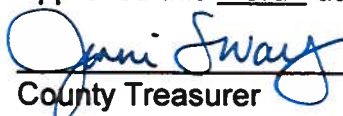
State of Indiana, County of Newton, as:



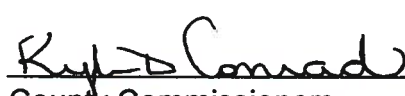
I, Tamra M James, Auditor of said County, certify that this report is
a correct statement of the condition of School Funds of this County, as shown by the records
on file in this office.


Auditor

APPROVED

Approved this 3rd day of May, 2022


County Treasurer




County Commissioners

Copies to: Auditor of State
State Superintendent of Public Instruction