



# Newton County Board of Commissioners

Newton County Courthouse

March 7, 2022

3:00 P.M.

1. Call Meeting to Order
2. Pledge to Flag – *Gene Bell*
3. Approve Meeting Minutes – *December 6, 2021 & December 20, 2021*
4. Approve Payroll/Longevity – *2/18/2022 & 3/4/2022*
5. Approve Claims – *3/7/2022*
6. **COUNTY DEPARTMENTS:**
  - a) ***Building/Plan Commission***
  - b) ***E911***
  - c) ***Economic Development***
  - d) ***Health Department***
  - e) ***Highway Department – Road Cut Permits (x2)***
  - f) ***Homeland Security Director***
  - g) ***Maintenance***
  - h) ***Recycling***
  - i) ***Soil & Water***
  - j) ***VSO – Announcement of new Hire***
7. **ELECTED OFFICES:**
  - a) ***Assessor***
  - b) ***Auditor***
  - c) ***Clerk***
  - d) ***Coroner – Blood Drive March 10<sup>th</sup> at the Government Center from 11am-5pm***
  - e) ***Courts/Prosecutor***
  - f) ***Recorder***
  - g) ***Sheriff – UAS Proposal***
  - h) ***Surveyor***
  - i) ***Treasurer***
8. **OLD BUSINESS**
  - *Ordinance Book*
  - *Landfill Tipping Fee*
  - *Wind/Solar Ordinance*
  - *Event Ordinance*
  - *Internal Controls Ordinance*
  - *Emergency Closing Policy for Handbook*
  - *HR Company*
  - ***Employee Health Clinic (Name, Signage, Employee Matters & Nurse Practitioner Interview) – Decision needs to be made today***
9. **NEW BUSINESS**
  - *Board Appointment- Goodland & Grant Township Public Library*
10. Other Matters
11. County Attorney
12. Public Comments
13. Adjournment

## **APPOINTMENTS:**

3:10pm – Drug Coalition; Gene Bell

*Next Commissioners' Meeting is Monday, March 21, 2022 at the Government Center*

*Next Council Meeting is Friday, March 18, 2022 at the Government Center*

*Butch Cain · Tim Drenth · Kyle D. Conrad*