1. Call Meeting to Order
2. Pledge to Flag – ***Members of*** ***North Newton Lady Spartans Softball Team***
3. Approve Meeting Minutes - ***5/21/25 & 6/4/25***
4. Approve Payroll / Longevity - ***6/6/25***
5. Approve Claims - ***6/18/25***
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission
* E911 Director
* Economic Development
* EMA Director
* EMS Director ***–*** ***Radios & EMS Deputy Director Job Description***
* Health Department
* Highway Department – ***Highway Truck #38; Fair Grounds/County Equipment; Road Cut Permit; CDL Contract; Underground Fuel Tank***
* I.T. Department ***-*** ***Old Computers/Phones***
* Maintenance Director ***- Courthouse LG System; Notice for Bids (Tabled)***
* Purdue Extension
* Recycling Director
* Soil & Water
* Veteran Service Officer

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts
* Coroner
* Prosecutor
* Recorder
* Sheriff ***– Request for PTO Extension***
* Surveyor / Drainage Board – ***Sumava Levee***
* Treasurer

1. **OLD BUSINESS:**
   * **Department Head/Commissioners’ Workshop Budget Hearings 2026**
2. **NEW BUSINESS:**
   * **RWSD Roselawn Project – Escrow Agreement**
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

**9:30 Indiana House Representative, Mike Aylesworth & Matt Commons**

*Next Commissioners Meeting is* ***July 2, 2025*** *at the Newton County Courthouse*

*Next Council Meeting is* ***July 16, 2025*** *at the Government Center*