1. Call Meeting to Order
2. Pledge to Flag
3. Approve Meeting Minutes
4. Approve Payroll / Longevity – ***5/23/25***
5. Approve Claims – ***6/4/25***
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission – ***New Hire***
* E911 Director
* Economic Development
* EMA Director
* EMS Director
* Health Department
* Highway Department
* I.T. Department
* Maintenance Director – ***Courthouse LG System; Notice for Bids (Tabled)***
* Purdue Extension
* Recycling Director
* Soil & Water
* Veteran Service Officer

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts
* Coroner
* Prosecutor
* Recorder
* Sheriff
* Surveyor / Drainage Board
* Treasurer

1. **OLD BUSINESS:**
2. **NEW BUSINESS:**
   * **Indiana Department of Education Form 6 Ordinance**
   * **Protest/Demonstration Permit Process Ordinance**
   * **Department Head/Commissioners’ Workshop Budget Hearings 2026**
   * **Sound/Recording System for the Government Center’s Large Conference Room**
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

**8:30 Mike Davis/Howard Marshall – George Ade Home**

*Next Commissioners Meeting is* ***June 18, 2025*** *at the Government Center*

*Next Council Meeting is* ***June 18, 2025*** *at the Government Center*