1. Call Meeting to Order
2. Pledge to Flag
3. Approve Meeting Minutes – ***4/16/25, 4/22/25 & 5/7/25***
4. Approve Payroll / Longevity – ***5/9/25***
5. Approve Claims – ***5/21/25***
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission
* E911 Director
* Economic Development
* EMA Director
* EMS Director – ***Write off - 5/7/25***
* Health Department
* Highway Department - ***Road Cut Permits***
* I.T. Department
* Maintenance Director – ***Courthouse LG System for Bids***
* Purdue Extension – ***Contractual Service Agreement***
* Recycling Director
* Soil & Water
* Veteran Service Officer

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts – ***Redistricting; County Council Districts***
* Coroner
* Prosecutor
* Recorder
* Sheriff
* Surveyor / Drainage Board
* Treasurer

1. **OLD BUSINESS:**
   * NIPSCO; MISO Long Range Transmission Project
   * Indiana Department of Education - Form 6
2. **NEW BUSINESS:**
   * DNR; Floodplain Ordinance & Permit Procedure
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

*Next Commissioners Meeting is* ***June 4, 2025*** *at the Courthouse*

*Next Council Meeting is* ***June 18, 2025*** *at the Government Center*