1. Call Meeting to Order
2. Pledge to Flag
3. Approve Meeting Minutes
4. Approve Payroll / Longevity - ***4/25/25***
5. Approve Claims - ***5/7/25***
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission
* E911 Director
* Economic Development
* EMA Director
* EMS Director
* Health Department
* Highway Department - ***Road Cut Permits***
* I.T. Department
* Maintenance Director
* Purdue Extension
* Recycling Director
* Soil & Water
* Veteran Service Officer

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts
* Coroner
* Prosecutor
* Recorder
* Sheriff
* Surveyor / Drainage Board
* Treasurer

1. **OLD BUSINESS:**
   * Child Protective Services - Board Appointment
   * NCCS Authorizing Resolution
2. **NEW BUSINESS:**
   * NIPSCO; MISO Long Range Transmission Project
   * Conflict of Interest Disclosure Statement
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

*Next Commissioners Meeting is* ***May 21, 2025*** *at the Government Center*

*Next Council Meeting is* ***May 21, 2025*** *at the Government Center*