1. Call Meeting to Order
2. Pledge to Flag
3. Approve Meeting Minutes
4. Approve Payroll / Longevity – **2/14/25**
5. Approve Claims – **2/19/25**
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission – **Sandy Oaks**
* E911 Director – **E911 Board Recommendation**
* Economic Development
* EMA Director
* EMS Director – **STS Team**
* Health Department
* Highway Department **- Contracts**
* I.T. Department – **Data Recovery Invoice**
* Maintenance Director – **Surveyor’s Door; D.A. Dodd (Gov Center – 5-YR Controls)**
* Purdue Extension
* Recycling Director – **Recycling Contracts**
* Soil & Water
* Veteran Service Officer – **Burial Benefits**

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts
* Coroner
* Prosecutor
* Recorder
* Sheriff
* Surveyor / Drainage Board
* Treasurer

1. **OLD BUSINESS:**
   * Team Member Handbook
   * Workman Compensation Policy
   * County Facilities Lawn Maintenance & Mowing
2. **NEW BUSINESS:**
   * Board Appointment - Community Corrections
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

*Next Commissioners Meeting is* ***March 5, 2025*** *at the Newton County Courthouse*

*Next Council Meeting is* ***March 19, 2025*** *at the Government Center*