



# Newton County Board of Commissioners

Newton County Courthouse

May 1, 2023

3:00 P.M.

1. Call Meeting to Order
2. Pledge to Flag – *Commissioners Choice*
3. Approve Meeting Minutes – 4/17/2023
4. Approve Payroll/Longevity – 4/28/2023
5. Approve Claims – 5/1/2023
6. **COUNTY DEPARTMENTS:**
  - a) ***Building/Plan Commission***
  - b) ***E911 Director***
  - c) ***Economic Development***
  - d) ***EMA Director – New Director***
  - e) ***EMS Director***
  - f) ***Health Department***
  - g) ***Highway Department***
  - h) ***Maintenance Department***
  - i) ***Purdue Extension***
  - j) ***Recycling***
  - k) ***Soil & Water***
  - l) ***VSO***
7. **ELECTED OFFICES:**
  - a) ***Assessor***
  - b) ***Auditor***
  - c) ***Clerk / Courts***
  - d) ***Coroner***
  - e) ***Prosecutor***
  - f) ***Recorder***
  - g) ***Sheriff***
  - h) ***Surveyor***
  - i) ***Treasurer***
8. **OLD BUSINESS**
  - *Ordinance Book*
  - *Landfill Tipping Fee*
  - *Wind/Solar Ordinance*
  - *Event Ordinance*
  - *Internal Controls Ordinance*
  - *Emergency Closing Policy for Handbook*
  - *Road Use Agreement for Reynold's Solar*
  - *Nuisance Ordinance*
9. **NEW BUSINESS**
  - *Sumava Drain Fund*
10. Other Matters
11. County Attorney
12. Public Comments
13. Adjournment

*Next Commissioners' Meeting is Monday, May 15, 2023 at the Government Center*

*Next Council Meeting is Friday, May 12, 2023 at the Government Center*