

# **Newton County Board of Commissioners**

Newton County Courthouse October 3, 2022 3:00 P.M.

- 1. Call Meeting to Order
- 2. Pledge to Flag *Jacob Shufflebarger*
- 3. Approve Meeting Minutes -9/19/2022
- 4. Approve Payroll/Longevity 9/30/2022
- 5. Approve Claims -10/3/2022
- 6. **COUNTY DEPARTMENTS:** 
  - a) Building/Plan Commission
  - b) E911
  - c) Economic Development
  - d) Health Department
  - e) Highway Department
  - f) Homeland Security Director
  - g) Maintenance Demolition of Well House at George Ade Home
  - h) Purdue Extension
  - i) Recycling
  - j) Soil & Water
  - k) VSO

# 7. ELECTED OFFICES:

- a) Assessor
- b) Auditor
- c) Clerk / Courts Approval of Poll sites & Redistricting of County
- d) Coronei
- e) Prosecutor
- f) Recorder
- g) Sheriff
- h) Surveyor
- i) Treasurer

# 8. OLD BUSINESS

- Ordinance Book
- Landfill Tipping Fee
- Wind/Solar Ordinance
- Event Ordinance
- Internal Controls Ordinance
- Emergency Closing Policy for Handbook

### 9. <u>NEW BUSINESS</u>

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- 10. Other Matters
- 11. County Attorney
- 12. Public Comments
- 13. Adjournment

### **APPOINTMENTS:**

3:10pm – Ellas Construction – 150 E. Project (south of 41)

Next Commissioners' Meeting is <u>Monday, October 17, 2022</u> at the Government Center Next Council Meeting is Friday, October 14, 2022 at the Government Center